E-file: <u>January 29, 2010</u>

810 S. Casino Center Blvd., Suite 104

LARSON & STEPHENS

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## UNITED STATES BANKRUPTCY COURT **DISTRICT OF NEVADA**

Case No.: BK-S-09-14814-LBR In re: (Jointly Administered) THE RHODES COMPANIES, LLC, aka "Rhodes Homes," et al., 1 Chapter 11 Debtors.

Affects:

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14778); The Rhodes Companies, LLC (Case No. 09-14814); Tribes Holdings, LLC (Case No. 09-14817); Apache Framing, LLC (Case No. 09-14818); Geronimo Plumbing LLC (Case No. 09-14820); Gung-Ho Concrete LLC (Case No. 09-14822); Bravo, Inc. (Case No. 09-14825); Elkhorn Partners, A Nevada Limited Partnership (Case No. 09-14828); Six Feathers Holdings, LLC (Case No. 09-14833); Elkhorn Investments, Inc. (Case No. 09-14837); Jarupa, LLC (Case No. 09-14839); Rhodes Realty, Inc. (Case No. 09-14841); C & J Holdings, Inc. (Case No. 09-14843); Rhodes Ranch General Partnership (Case No. 09-14844); Rhodes Design and Development Corporation (Case No. 09-14846); Parcel 20, LLC (Case No. 09-14848); Tuscany Acquisitions IV, LLC (Case No. 09-14849); Tuscany Acquisitions III, LLC (Case No. 09-14850); Tuscany Acquisitions II, LLC (Case No. 09-14852); Tuscany Acquisitions, LLC (Case No. 09-14853); Rhodes Ranch Golf Country Club, LLC (Case No. 09-14854); Overflow, LP (Case No. 09-14856); Wallboard, LP (Case No. 09-14858); Jackknife, LP (Case No. 09-14860); Batcave, LP (Case No. 09-14861); Chalkline, LP (Case No. 09-14862); Glynda, LP (Case No. 09-14865); Tick, LP (Case No.

<sup>1</sup> The Debtors in these cases, along with their case numbers are: Heritage Land Company, LLC (Case No. 09-

09-14866); Rhodes Arizona Properties, LLC (Case No. 09-14868); Rhodes Homes Arizona, L.L.C. (Case No. 09-14882); Tuscany Golf Country Club, LLC (Case No. 09-14884); and Pinnacle Grading, LLC (Case No. 09-14887).

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Case 09-14814-gwz Doc 969 Entered 01/29/10 15:58:41 Page 2 of 5								
All Debtors Affects the following Debtor(s)								
NOTICE TO SELL NON-CORE ASSETS (CAT D10N AND OTHER ITEMS)								
To (a) the Office of the United States Trustee, (b) counsel to the Agent for the First Lien								
Lenders, (c) counsel to the Agent for the Second Lien Lenders, (d) counsel to the Unsecured								
Creditors' Committee, (e) counsel to the First Lien Steering Committee; and (f) all parties								
holding (or, to the Debtors' knowledge, asserting) liens on, or other interests in, the Non-Core								
Assets (defined below) that are the subject of the Proposed Transaction (defined below)								
(collectively, the "Interested Parties"):								
PLEASE TAKE NOTICE THAT the above-captioned debtors and debtors in possession								
(the " <u>Debtors</u> ") are proposing to sell (the " <u>Proposed Transaction</u> ") certain non-core assets (the								
"Non-Core Assets") free and clear of liens, claims and encumbrances, pursuant to the <i>Order</i>								
Establishing Procedures to Sell Non-Core Assets [Docket Number 462] (the "Order"). A further								
description of the Non-Core Assets and the terms of the sale is set forth on <b>Attachment A-1</b> ,								
Attachment A-2, Attachment A-3 and Attachment A-4 hereto. As required pursuant to the								
Order and the sale procedures thereunder (the "Non-Core Assets Sale Procedure"), the Debtors								
have received approval to sell the Non-Core Assets from Winchester Carlisle Partners, the								
financial advisors to the First Lien Steering Committee.								
PLEASE TAKE FURTHER NOTICE THAT pursuant to the Order and the Non-Core								
Assets Sale Procedure, the Debtors may consummate a Proposed Transaction on fewer than 10								
days notice to you if the Debtors obtain written consent to the Proposed Transaction from								
counsel to the Agent for the First Lien Lenders and counsel to the Agent for the Second Lien								
Lenders. The Debtors have obtained written consent from counsel to the Agent for the First Lien								

LARSON & STEPHENS 810 S. Casino Center Blvd., Suite 104 Las Vegas, Nevada 89101 Tel: (702) 382-1170 Fax: (702) 382-1169 

	1	Lenders and counsel to the Agent for the Second Lien Lenders and, accordingly, the Debtors					
	2	intend to proceed immediately to consummate the sale.					
LARSON & STEPHENS         Casino Center Blvd., Suite 104         Las Vegas, Nevada 89101         (702) 382-1170 Fax: (702) 382-1169	3	<b>DATED</b> this 28 <sup>th</sup> day of January, 2010.					
	4		IONEC				
	5	PACHULSKI STANG ZIEHL & LLP	JONES				
	6	/s/ Shirley S. Cho, Esq.					
	7	Shirley S. Cho, Esq. (CA Bar No. 10100 Santa Monica Blvd., 11th F					
	8	Los Angeles, CA 90067 310/277-6910					
	9	310/277-0710					
	10	LARSON & STEPHENS					
	11						
	12	/s/ Zachariah Larson, Esq. Zachariah Larson, Bar No. 7787					
	13	Kyle O. Stephens, Bar No. 7928 810 S. Casino Center Blvd., Suite	104				
	14	Las Vegas, NV 89101	104				
	15	702/382-1170					
	16	Attorneys for Debtors and Debtors Possession	3 in				
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Case 09-14814-gwz Doc 969 Entered 01/29/10 15:58:41 Page 3 of 5

## Tel: (702) 382-1170 Fax: (702) 382-1169 810 S. Casino Center Blvd., Suite 104 LARSON & STEPHENS Las Vegas, Nevada 89101

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## **CERTIFICATE OF SERVICE**

1. On the 28<sup>th</sup> day of January 2010, I served the following document(s) (specify):

## a. <u>NOTICE TO SELL NON-CORE ASSETS (CAT D10N AND OTHER ITEMS)</u>

2. I served the above-named document(s) by the following means to the persons as listed below:

(check all that apply)

a. ECF System (You must attach the "Notice of Electronic Filing", or list all persons and addresses and attach additional paper if necessary)

09-14814-lbr Notice will be electronically mailed to:

□ b. United States mail, postage fully prepaid (List persons and addresses. Attach additional paper if necessary)

☐ c. Personal Service (List persons and addresses. Attach additional paper if necessary)

I personally delivered the document(s) to the persons at these addresses:

□ For a party represented by an attorney, delivery was made by handing the document(s) at the attorney's office with a clerk or other person in charge, or if no one is in charge by leaving the document(s) in a conspicuous place in the office.

 $\Box$  For a party, delivery was made by handling the document(s) to the party or by leaving the document(s) at the person's dwelling house or usual place of abode with someone of suitable age and discretion residing there.

d. By direct email (as opposed to through the ECF System)
(List persons and email addresses. Attach additional paper if necessary)

August B. Landis, US Trustee's Office august.b.landis@usdoj.gov

Philip C. Dublin

Akin Gump Strauss Hauer & Feld LLP <u>pdublin@akingump.com</u>

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Parsons Behle & Latimer

Randy Ernst randy.ernst@usbank.com

US Bank

	1 2		e.	By fax transmissio (List persons and fax r	on numbers. Attach additional paper if necessary)			
	3		order,	I faxed the document(s) to	ont of the parties to accept service by fax transmission or a coor the persons at the fax numbers listed below. No error was at I used. A copy of the record of the fax transmission is attact			
	4		f.	•	persons and addresses. Attach additional paper if necessa			
	5 6		the add	dresses listed below and pr	cing them in an envelope or package addressed to the persons roviding them to a messenger for service. (A declaration by			
	7		messer	nger must be attached to th	nis Certificate of Service)			
LAKSON & STEPHENS Casino Center Blvd., Suite 104 Las Vegas, Nevada 89101 (702) 382-1170 Fax: (702) 382-1169	8		g.	By overnight delivery.				
	9			nding by FEDERAL EXPF attached list	RESS (standard next day delivery) to the addressee(s) as indi	cated		
	10							
	11	I declare under penalty of perjury that the foregoing is true and correct.						
	12	Signed on	(date)	: January 29, 2010				
	13	Werner Di	sse		/s/Werner Disse			
	14	(Name of )	Declar	rant)	(Signature of Declarant)			
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Case 09-14814-gwz Doc 969 Entered 01/29/10 15:58:41 Page 5 of 5